Holy Spirit Catholic Church

1000 W. Lantana Road, Lantana, Florida 33462 *Phone:* (561) 585-5970 *Fax:* (561) 585-8482 *Website:* holyspiritlantana.com *Office Hours:* Monday - Friday: 8:00 a.m. to 4:00 p.m. *Email:* office@holyspiritlantana.com



Thirty-third Sunday in Ordinary Time

November 17, 2024

Pastor Rev. Eli St. Fort Weekend Assistance Msgr. Gabriel Ghanoum Rev. Paul Nguyen Rev. John J. Mericantante

Deacon Deacon Kenneth "Ken" Vianale

Staff

Leonita O. Jempty, Receptionist Patrice Althouse, Director of Faith Formation Suzie Walsh, Parish Administrator/Bookkeeper Tinah M. Mejia, Youth Ministry Director Sergey Skobin, Director of Music & Liturgy Ministries Abe Betances & John Hoang, Maintenance Maria Joya, Housekeeping Sister Mary Therese Napolitan, OP, Head Sacristan Tedy Charles, Sacristan Suzanne Falcone, Latin Mass Sacristan Trish Weaver-Monahan, RN, Parish Nurse

HOLY SPIRIT PARISH MISSION STATEMENT

We are called to embrace faith in the Son of God as Lord and Savior. In our Roman Catholic tradition, through the cleansing waters of Baptism, we die to self and rise as children of the Father.

Confirmed, empowered and guided by His Spirit, we become the church when we gather in His name, are taught with His living Word, and are nourished with His living presence.

So that, we might be sent to witness the Good News of the Paschal Mystery in loving service to the human family; and be united with Him and His Saints in Heaven forever.

OF THAT DAY OR HOUR,

NO ONE KNOWS

Masses

Monday - Friday Saturday Saturday Vigil Sunday 7:30 a.m., 9:00 a.m. 9:00 a.m. 4:00 p.m., 7:00 p.m. Polish Mass 7:30, 9:00,10:30 a.m. and Noon 2:00 p.m. Latin Mass 4:30 p.m. Vietnamese Mass

Confessions in Church Saturday 2:30 p.m.

Members of the Parish Council

Dr. Thomas Ermolovich, *Chairman*, Nancy Jutba, *Secretary*, Ruth Ann McVeigh, James Kintz, William Bond, Julie Vianale and Lazara Hurd

PARISH MINISTRIES

ANNULMENTS	561-585-5970
Dr. Thomas & Elaine Ermolovich	
	ulments@holyspiritlantana.com
BAPTISMS	561-585-5970
	gioused@holyspiritlantana.com
CATECHESIS OF THE GOOD SH	
Carmen West COUNCIL OF CATHOLIC WOM	<i>cjwest112gs@gmail.com</i> IEN 561-642-0513
Karen Zaremba	KZarem@aol.com
COUPLES FOR CHRIST	561-358-5262
Sam & Nancy Jutba	ndjflorida@gmail.com
CROCHET/KNITTING GUILD	nujnon da eginan.com
Jean Garner	561-585-5970
DIRECTOR OF LITURGY & MU	
	sskobin@holyspiritlantana.com
DIVINE WILL PRAYER GROUP	
EVENTS/PARISH CALENDAR	561-585-5970
Parish Office	office@holyspiritlantana.com
FUNERAL ARRANGEMENTS	561-585-5970
Parish Office	
GIFT SHOP	561-585-5970
Marie Cantone and Peggy Giglio	
GREETING MINISTRY	561-585-5970
Parish Office	5/1 221 5224
KNIGHTS OF COLUMBUS	561-221 -7334
Paul Turner	turnerpaul24@gmail.com
LECTORS Pat McCaffrey	417-725-5555
LEGION OF MARY	<i>hpatrickmccaffrey@gmail.com</i> 561-585-5970
Mariana Dutchram	01702-201
MARRIAGE PREPARATIONS	561-585-5970
Parish Office	office@holyspiritlantana.com
MASTER OF CEREMONY OF THE T	
Fernando Badillo	561-585-5970
MINISTERS OF HOLY COMMU	NION/OUTREACH
Sister Mary Therese Napolitan, OP	561-585-5970
MINISTRY OF HOSPITALITY/U	
Parish Office	561-585-5970
MEDIA & MUSIC MINISTRY	561-585-5970
Manny Zaide	
MUSIC MINISTRY CHILDREN	
Christina Zaide	5(1 202 0450
PARISH NURSE MINISTRY	561-303-8450
Trish Weaver-Monahan, RN R.C.I.A.	<i>trishfein@bellsouth.net</i> 561-585-5970
Wayne and Lazara Hurd	828-783-8701
RELIGIOUS EDUCATION/P.R.I	
	gioused@holyspiritlantana.com
RESPECT LIFE MINISTRY	561-631-7491
Carlota Goldstein	cwfggold@gmail.com
SANDWICH MINISTRY	561-585-5970
Leonita Jempty, Vinny & Peggy Gig	
ST. VINCENT DE PAUL	561-585-0012
David Ramirez	
VOCATION CHALICE MINISTR	XY 561-585-5970
Leonita Jempty	office@holyspiritlantana.com
YOUTH MINISTRY (Ages 13-18)	561-329-7288
Tinah M. Mejia y <i>outhm</i>	ninistry@holyspiritlantana.com

Stewardship of Treasure PARISH COLLECTIONS

Weekly Offering - Sunday, November	r 13 2024
Envelopes Received	188
	\$ 4,490.00
	\$ 4.90
	\$ 5,548.00
	\$10,042.90
Second Coll, Disesson, Human Days	lanmont
Second Coll Diocesan: Human Deve Envelopes Received	72
1	\$ 853.00
	\$ <u>515.00</u>
	\$ 1,368.00
PARISH STAFF	
PASTOR:	
Father Eli St. Fort	561-585-5970
DEACON:	
Deacon Kenneth "Ken" Vianale	
kvianale@holyspiritlantana.com	561-585-5970
, *	
PARISH ADMINISTRATOR/BOOKKEE	PER:
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Tinah M. Mejia	561-585-5970
MUSIC & LITURGY MINISTRIES:	
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sskobin@holyspiritlantana.com	
MAINTENANCE:	
Abe Betances, John Hoang & Maria Joya	561-585-5970
SACRISTANS:	
Sr. Mary Therese Napolitan, OP	561-585-5970
Tedy Charles	
Suzanne Falcone (Latin Mass)	908-627-2209

SUBMISSIONS FOR THE PARISH BULLETIN

Submissions for the parish bulletin can be sent to **bulletin@holyspiritlantana.com.**

The deadline for submissions is two weeks before publication.

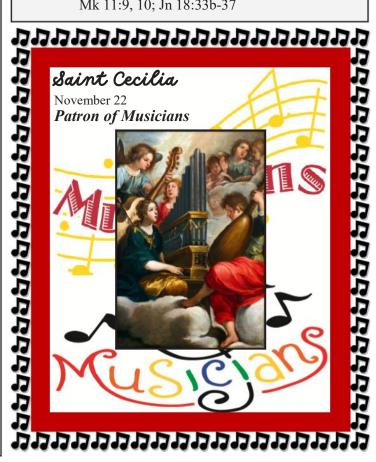
Mass Schedule

Saturday	, Nov. 16, 2024 - St. Margaret of Scotland & St. Gertrude
	[†] Angelo Di Palma by his Family
	People of the Parish
Sunday, F	Nov. 17, 2024 – Thirty-third Sunday in
7.20	Ordinary Time
7:30a.m.	Patricia Marie Charles - Birthday by her Family
	†Patricia Kirkland by her Family
	†Paul Lewis by his Family
9:00a.m.	†Rev. Ruday Casals, S.J. by his Mother
	[†] Joanna, Anthony & Matteo by their Family
	†Noe Fuentes by Fe Edjan
10:30a.m	[†] Julio Enrique Ramos by Aida & Abe Betances
	Tiffany Wong - Intentions by her Mom & Dad
	Piotr Ragan - Intentions by his Family
12:00N	Living & Deceased Members of Holy Spirit CCW
12.001	†Lajos & Leonor Zehery by Monica Kaufmann
	[†] Souls In Purgatory by the Charles Family
2.00 mm	[†] Frances Delspina by her husband, Anthony
2:00p.m.	
	†Holy Souls In Purgatory by the Nelson Family
	Deliverance & Healing for Manuel Atkins
	by his Mom
	Nov. 18, 2024 - The Dedication of the Basilicas
	ter & Paul Apostles, St. Rose Philippine Duchesne
7:30a.m.	[†] Souls In Purgatory by the Ceballo Family
9:00a.m.	†Ann LaManna by Rock LaManna
	Nov. 19, 2024
7:30a.m	†Jan Lucas by the Becker Family
	†Eleanor Zaremba by Karen Zaremba
Wednesd	ay, Nov. 20, 2024
	[†] Souls In Purgatory by the Ceballo Family
	†Carol Pratt, 12th Ann. by Guy Pratt & Family
	v, Nov. 21, 2024 - <i>The Presentation of the Blessed</i>
Thursday	
7.20	Virgin Mary
7:30a.m.	Matthias Amador - 1st Birthday by his Family
	†Micaela Cortez by her daughter, Roselyn
9:00a.m.	Thanksgiving to the Blessed Virgin Mary
	by Marie Berreth
	ov. 22, 2024 - St. Cecilia
7:30a.m.	[†] Souls In Purgatory by the Ceballo Family
9:00a.m.	†Michael Zaremba by Karen Zaremba
Saturday,	Nov. 23, 2024 - St. Clement I, St. Columban &
•	Blessed Miguel Augustin Pro
9:00a.m.	[†] Souls In Purgatory by the Charles Family
	†William F. Fitzgerald by his Wife
noopiiii	Patty Pielmeier - Healing by Sarah Lopez
	†Paul Sas by Valerie & David Mintzer
Sunday N	Nov. 24, 2024 – Our Lord Jesus Christ, King of
Sunday, 1	the Universe
7.200	
	People of the Parish
9:00a.m.	[†] Souls In Purgatory by the Ceballo Family
	†Philip "Rocky" Earhat by the Baker Family
	Patty Pielmeir - Healing by Zarah Lopez
10:30a.m	†Jay Wallace by his Family
	†Matthew, Narcissus by the Southern Deanery
	PBD CCW
	[†] Soyla Valmir by Nandy Hyacinthe
12:00N	[†] Claudio D'Chiutiis by his Wife & Family
	[†] Paul & Trudi Muller by Jim & Monica Kaufmann
	Mary & Stanley Dobeck by the Kosidlo Family
2:00p.m.	[†] Frances Delspina by her husband, Anthony
h	[†] Holy Souls In Purgatory by the Nelson Family
	Deliverance & Healing for Manuel Atkins
	by his Mom
	0y 1113 1010111



Scripture Readings & Saints & Special Observances For the Week of November 17, 2024

Thirty-third Sunday in Ordinary Time Sunday Dn 12:1-3; Ps 16:5, 8, 9-10, 11; Heb 10:11-14, 18; Mk 13:24-32 Monday Memorial of the Dedication of the Basilicas of Saints Peter and Paul, Apostles Memorial of Saint Rose Philippine Duchesne, Virgin Rv 1:1-4; 2:1-5; Ps 1:1-2, 3, 4 and 6; Lk 18:35-43 Tuesday Rv 3:1-6, 14-22; Ps 15:2-3a, 3bc-4ab, 5; Lk 19:1-10 Wednesday Rv 4:1-11; Ps 150:1b-2, 3-4, 5-6; Lk 19:11-28 Thursday Memorial of the Presentation of the **Blessed Virgin Mary** Rv 5:1-10; Ps 149:1b-2, 3-4, 5-6a and 9b; Lk 19:41-44 Friday Memorial of Saint Cecilia, Virgin and Martyr Rv 10:8-11; Ps 119:14, 24, 72, 103, 111, 131; Lk 19:45-48 Saturday Memorial of Saints Clement I, Pope and Martyr, Saint Columban, Abbott and Blessed Miguel Agustine Pro, Priest & Martyr Rv 11:4-12; Ps 144:1, 2, 9-10; Lk 20:27-40 Sunday The Solemnity of Our Lord Jesus Christ, King of the Universe Dn 7:13-14; Ps 93:1, 1-2, 5; Rv 1:5-8; Mk 11:9, 10; Jn 18:33b-37





2025 Daily Mass Intentions Book

Our parish Mass book for year 2025 is available to schedule your Masses Please visit the parish office during office hours to schedule your Mass/es. We will not be able to accommodate phone calls or emails reservations. Thank you for your cooperation.

PRAYER FOR PROTECTION FROM STORMS

God our Father, Creator of the Universe and Lord over all creation, we humbly stand before You as Your children in thanksgiving for Your loving care and protection.

We ask that you keep us safe from all hurricanes which may threaten us in the coming seasons. Protect us from all fear and anxiety of storms and give us an ardent trust and hope in Your love and mercy. You alone have the power to command the sea, the wind and the rain. You alone bring peace, calm, and safety. Father, we thank You in advance, for You are our only Refuge.

We ask this through Christ, Your Son, Who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

> Mary, Queen of the Apostles, and Patroness of our Diocese, Pray for us.



There are some new developments in our remodeling project. We now need to replace the skylight and the roof. The replacement cost for this was not in our original remodeling budget, so any donations to replace funds for our additional expenses would be greatly appreciated. Please make sure to designate your donation for the remodeling project.

Thank you for your support in making our church more beautiful for our Holy Spirit family.

Help Support our Building Fund



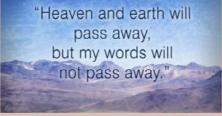


Our sincere appreciation to parishioners and friends who have already donated. May God bless you for your generosity.

Thank you Patrice Althouse for the photo.

Thirty-third Sunday in Ordinary Time TREASURES FROM OUR TRADITION

This week might be a good time to stock our spiritual cupboard along with our kitchen cupboard in preparation for our celebration of Thanksgiving. Before there was a Thanksgiving Day, even before there were Pilgrims, the Roman Catholic Church celebrated Ember Days ("change-of-season days") as periods of thanksgiving for seasonal harvests. This means it is a customary Catholic way to give thanks to



God through prayer, fasting, and almsgiving. In the 1969 reformed calendar it was left up to the national conferences of bishops to set dates for Ember Days. (The ones on the old calendar fit a Mediterranean climate, and on the new calendar it was imagined that each nation knew best when to schedule such seasonally oriented days.)

The United States bishops have not yet resurrected Ember Days, Rogations Days, and other national days of prayer. However, tucked within Catholic Household Blessings and Prayers (a book published by the U. S. bishops) is a chapter on Ember Days that proposes, among others, the three days before Thanksgiving as days of prayer, charity, and fasting. Why wait for an official proclamation? Why not undertake to observe those three days in that way in your parish, or even in your family? What could be more natural at this time of year?

Thirty-third Sunday in Ordinary Time Holy Time Warp!

This week is the last we will hear from the letter to the Hebrews. It makes the point that when Jesus allowed himself to be crucified He was actually being a priest, offering himself for the sins of the world. Jesus replaces the high priests of Israel, whose offerings had no power to forgive sins. After giving His life for us, He takes His place as God's equal. He is now the eternal Priest, so all clergy since the time of Jesus are visible signs of that priesthood.

When we celebrate the Eucharist, Jesus' sacrifice is there: The bread that is His Body is broken; the wine that is His Blood is poured out. We are present at His death and resurrection, without needing a flux capacitor or a time warp. Instead of taking us back in time, He brings His saving death and resurrection to us now. His sacrifice is an eternal one, redeeming all past and future sins. So if you have come back to church after being absent for years, you don't have to hide behind the hymnal. If you have sins weighing on your conscience, God has already offered you forgiveness. He knows all our weaknesses and lets us learn from our mistakes.

The Eucharist also reminds us that Jesus is present in glory, with us always, sharing His priesthood with all the baptized. We too are called to forgive, starting with ourselves. We can show God's mercy by forgiving each other. Since Jesus lives in us, we offer our lives as sacrifice for sins, as St. Paul said, "I fill up in my flesh what is still lacking in regard to Christ's afflictions." (Col 1:24) Does that mean we are supposed to seek ways to suffer? No, it means the suffering we cannot avoid can become our offering to God, a way to take up our cross as Jesus did, and a way to experience God's power in our weakness.

At the Eucharist, we pray with the priest, "that my sacrifice and yours may be acceptable to God..." All the sacrifices we make, from accepting serious illness, to giving up something for Lent, are ways we take part in the priesthood of Christ. *Tom Schmidt*

Set Your Hearts on Christ

Today's Gospel passage is part of a conversation between Jesus and the apostles in the Temple. It began with the apostles walking through the city of Jerusalem and being amazed at the beauty of the Temple. They said to Jesus, "Look, teacher, what stones and what buildings!" (Mk 13:1) It is no wonder that they were in awe as they saw the Temple. The temple compound was one of the most magnificent structures known in the ancient world and the center of Jewish life for almost 1,000 years.

So what did the apostles see that was so overwhelming in its beauty and grandeur? Josephus, the Jewish historian, documents that the temple was covered on the outside with gold plating, and when the sun shone it was blinding. Where there wasn't gold, there were blocks of marble that were pure white. The stones used to build the temple were massive. The limestone blocks used in the retaining wall for the temple compound alone are enormous and can still be seen today. Some of them are 50 feet wide, 25 feet high, and 15 feet deep.

Jesus responds to His closest followers with the disconcerting statement that not one of these stones would be left on a stone. In the eschatological discourse that followed, Jesus exhorted his disciples and the Church to have faith and to be obedient through the trials that confront them before Jesus' return in power and glory. No one but the Father knows the precise time of the Second Coming.

This Gospel passage about the tribulation to come was particularly unsettling, and for us could even seem terrifying. For the apostles, whose lives with Jesus up to that time had been filled with teaching, healing the sick, and prayer, this may have seemed to them like a sharp turn in the road. When we hear this Gospel proclaimed we may wonder with alarm if we are seeing the signs of the end occurring in the world.

Notice that Jesus didn't advise his followers to be worried and terrified. He exhorted us to be vigilant, to watch, and to have faith. His words will not pass away, and He will return in glory to gather to Himself those who have believed in him.

I think it would be best to take our cue from Peter who wrote in his first letter: "Therefore, gird up the loins of your mind, live soberly, and set your hopes completely on the grace to be brought to you at the revelation of Jesus Christ. Like obedient children, do not act in compliance with the desires of your former ignorance but, as he who called you is holy, be holy yourselves in every aspect of your conduct, for it is written, 'Be holy because I [am] holy'" (1 Pt 1:13-16).



"As each one has received a gift, use it to serve one another as good stewards of God's varied grace." - 1 Peter 4:10

We are grateful for your support of our church. Electronic giving allows you to make contributions to our church without writing checks or worrying about cash donations. This site lets you set up automatic contributions and change the timing or the amount of your gift at any time. You may manage your contributions to the amount, and you may make one-time donations to special causes/collections.

Reasons To Sign Up For Electronic Giving:

- No need to write checks or bring cash to church.
- Peace-of-mind knowing that the church is receiving your contribution even if you are unable to attend.
- More secure than checks.
- All contributions are recorded for you on your bank statement with date of settlement.
- It Costs You Nothing! If you do not have access to a computer, you may call
- Faith Direct at
- 1-866-507-8757If you do not have access to a computer, you may call
- Faith Direct at
- 1-866-507-8757
- Code: FL 640
- Code: FL 640

How To Sign Up For Electronic Giving:

- Visit www. Faithdirect.com.
- Click on the "Give Now" button.
- Enter church code FL 640 followed by the "Give Now" button.
- Click on the "Enroll in Recurring Giving" button
- Enter your weekly or monthly offertory amount as well as an special collection amounts.
- Click on the "Continue to Step 2" button at the bottom of the page.
- Enter your contact and credit card information.
- Click on the "Continue to Step 3" button for verification and final submission.

PARISH REGISTRATION

It is important that you register in our parish. Parish Registration is required for Baptism, First Communion, Confirmation, Wedding and other sacraments. When the time comes that you are asked to be a Godparent, you are required to obtain a Sponsorship Letter. It is much easier to obtain the letter if you are registered in our parish. Please fill out the form below and mail to the parish office.

SEASONAL RESIDENTS are also welcome to register. Be proud that you are a registered member at Holy Spirit!

FAMILY NAME					Season	ai Pe	Irmanen	nt Date	
Address		N.,						Tell. No.	
Street			Apt. #	1	City	Zip			
FIRST NAME	Sex	Birth Date	Baptism	1st Communion	Attend Sunday Mass Regularly	Confirmed	Marital Status	Married by Priest?	Occupation
Husband				-					
Wife									
CHILDREN LIVING AT THIS ADDRESS:				1			•		
1.	•								
2.									
3.									
4.									
5.									
OTHER PERSONS LIVING WITH YOU:									
HOME BOUND:									
MY OFFERING IN TIME AND TAL	LENTS	3:	Youth Ac	tivities	CCD) Teaching		Sports	Music
Ushering Le	Lector		Secretari	Secretarial Work		Sewing		Other	

If you do not have access to a computer, you may call Faith Direct at 1-866-507-8757 Code: FL 640



"Heaven and earth will pass away, but My words will not pass away." Mark 13:31

Nothing in this world is permanent. Every created thing undergoes constant change. Scripture reminds us of the truth that God's Word is eternal. It is an absolute truth that does not change with time or situation. Though the scriptures were written ages ago, they are still applicable to us and serve as a benchmark for our lives as they were for our forefathers.

Scripture reminds us that God's Word is living, active, imperishable, and eternal. Do we believe this truth? God's Words have power and life. God's promises are fulfilled in due time.

Do we have absolute faith in the Word, the scriptures?

"For I am not ashamed of the Gospel; it is the power of God for salvation to everyone who has faith." (Romans 1:16a)

May we have the divine grace to have complete faith in Christ and His Words and to follow them for our own salvation.

Life Transformation Retreat

Days of Revival - Healing and Restoration \Box --- Free Admission

Please join us at Holy Name of Jesus Catholic Church on November 19,20,21 5:30 PM to 8:30 PM EST

with Fr. Shyju AFCM. Questions? Please e-mail us afcmflorida@gmail.com

Sincerely in Christ

AFCM Florida





Is cremation allowed in the Catholic Church? YES

It is not ideal, but it is allowed. The Church prefers that the body be present at the Funeral Mass. Cremains are a form of the body and therefore a Funeral Mass is permitted. It is preferable to have the body present at the Mass and then have the cremation afterward, but it is not absolutely necessary. Cremation is permitted in the Catholic Church.

Can we keep cremains in our home? NO

You must do with cremains what you do with a body. What does this mean? Do you leave the body of your loved one on your coffee table at home? Or on the mantle? Or on a shelf in the closet? No. Therefore you should not do that with cremains. You must do with cremains what you do with the body.

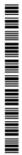
Can we divide cremains amongst family members? NO

You must do with cremains what you do with a body. Do you cut off parts of your loved one to give to family members? A hand to Aunt May and a foot to Uncle Bill? No. Therefore you should not divide up cremains. You must do with cremains what you do with the body.

Can we scatter ashes? NO

You must do with cremains what you do with a body. Do you cut up the body of a loved one into little pieces and scatter them over the lawn? No. Therefore, you should not scatter cremains. You must do with cremains what you do with the body.

Cremains should be interred in the appropriate ground or mausoleum. This is what we do with a body; therefore, this is what we must do with cremains.





GERD aka Gastroesophageal Reflux Disease

GERD happens when stomach acid frequently flows back into the muscular tube (esophagus) connecting your mouth to your stomach. Minor symptoms are referred to as heartburn or indigestion, and we can take a couple of over-the-counter Tums or Rolaids and relieve the discomfort. However, after time, the lining of the esophagus is impacted to the extent we develop acid damage.

Acid damage is a broad range of conditions that contribute to inflammation and disease. For the purpose of this article, we are focusing on the esophagus. Heartburn occurs when gastric acid from the stomach, due to a weak lower esophageal sphincter muscle or a hiatal hernia, goes the wrong way, or refluxes, up into the delicate tissues of the esophagus. This causes a burning sensation through the middle of the chest and toward the throat. Regurgitation is the sensation of food coming back up into your chest and throat after you've already swallowed it.

The following symptoms of acid damage include: hoarseness; a chronic, nagging cough; a sore throat that appears out of nowhere; a feeling of a lump being stuck in your throat; postnasal drip; allergies, shortness of breath; regurgitation; chest pain, difficulty swallowing and abdominal bloating. These symptoms may be present *with* or *without* heartburn or indigestion. For this reason, millions of people with Gerd or acid reflux* are going undiagnosed and putting themselves at risk of long-term side effects and potentially deadly diseases, including cancer.

Risk factors that can bring on GERD are: a loss of tension in the upper (UES) and lower (LES) esophageal sphincter muscles; hiatal hernia; tobacco use of all kinds including vaping; obesity; pregnancy; caffeine, chocolate; carbonated sugary drinks; and alcohol. The biggest culprit is a diet high in acid producing foods or drinks. The UES is susceptible to damage from tobacco and alcohol. Once weakened, the UES will allow acid into the upper respiratory organs such as the mouth, larynx (voice box) and trachea (windpipe). Acid in these regions can lead to symptoms that are usually associated with acid reflux, such as: hoarseness; phlegm; postnasal drip; asthma; and shortness of breath.

Next week, we will focus on the diagnosis, treatment options, complications and preventions of acid reflux. *For clarification, the use of the terms GERD and acid reflux are interchangeable.

Resources: Harvard School of Medicine, Mayo Clinic, WebMD, and Jonathan Aviv MD. FACS, Clinical Professor of Otolaryngology, Icahn School of Medicine, Mount Sinai, New York.

would like to invite 8th to 12th Graders to come join us for Adoration, topic nights, games, and more. For more information and dates of meetings, please contact Tinah Mejia at 561-329-7288 youthministry@holyspiritlantana.com



Sanctuary Candle Main Church for the week of Nov. 17 –23, 2024

Mike & Donna Sullivan - Intentions Offered by Denise Campanella





Special gifts for: Baptism, Birthdays & other special occasions We are open before and after all the Masses, Saturday 4pm & Sunday. Visit us!



The ONLY Catholic Cemetery in the Diocese of Palm Beach. For more information, call 561-793-0711, or visit www.ourqueen.org. The cemetery is located at



10941 Southern Blvd., Royal Palm Beach, FL, one mile West of US-441 and three miles west of the Florida Turnpike.

SPONSOR A SANCTUARY LAMP



Our Sanctuary Lamp may be sponsored on a weekly basis. You may sponsor the Sanctuary Lamp in memory of a loved one, in thanksgiving, for a birthday or for any other occasion. Please visit or call the parish office to schedule your desired date. **Cost is \$25 per week**.

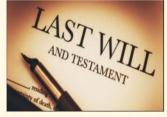
SPONSOR THE ALTAR FLOWERS & CANDLES The Altar Flowers and Candles can be sponsored on a

weekly basis. This will be a great opportunity to offer special intentions such as: *Birthday, Thanksgiving, Death Anniversary or any other special*

occasions for your special loved ones. Suggested Donation is \$100. Please visit the office to check available dates.



The celebration of a Christian's life brings hope and consolation to the living. As we plan for our eternal life, it is always good to remember those that we love. Having a Will is good stewardship.



When there is a Will there is a way to be an angel for your parish. Please remember Holy Spirit Catholic Church in your Will.

These gifts help us to build a solid foundation for the Catholic formation of future generations. We appreciate the thoughtfulness of parishioners who have left bequests to Holy Spirit Catholic Church.

You can have an everlasting influence on the lives of your parish family of Holy Spirit Catholic Church. There are various

forms of bequests that can be made. Bequests may come

in the form of a specific dollar amount, by adding Holy Spirit Parish to your account; securities, real estate, tangible property, and retirement account assets.

If a Will or Trust already exists, a codicil amendment can be easily added to your current will. Holy Spirit Catholic Church is a charitable non-profit institution; therefore all bequests are fully tax deductible for estate tax purposes.

For additional information, please contact the parish office at **561-585-5970 or e-mail office@holyspiritlantana.com** or complete the form below and drop it in the offertory basket or bring it to the parish office and someone will contact you. Thank you for your generosity!

Yes, please contact me regarding planned giving!

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